Welcome

We are honored to have you as our guest.
* Please stand if you are able

The Lord Calls Us to Worship.

Salutation*

The Lord Greets Us

Call to Worship*

Psalm 29:1-2

Prayer of Invocation*

Doxology*/ 567

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts
Praise Father, Son, and Holy Ghost

Our Response

To the Lord’s Call.

Hymn*/ 121a – I lift My Eyes Up to the Hills

Confession of Faith / Colossians 1:15-20

Confession of Sin

Assurance of Pardon / 1 Thess 5:9-10

Prayer

Hymn* / 164 – God Himself is With Us

The Lord Feeds Us

From His Word.

Scripture Reading*

Obadiah 1:15-21

Ministry of the Word

Thy Kingdom Come

We are Dismissed

With the Lord’s Blessing.

Hymn*/ 460 – Thy Works Not Mine

Gloria Patri*/ 572

Glory be to the Father, and to the Son, and to the Holy Ghost
as it was in the beginning, is now and ever shall be world without end, Amen, Amen!

Benediction*

The Lord Blesses Us

Offerings can be given online or by mail: SARReformed.org/give/
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I Lift My Eyes Up to the Hills

1. I lift my eyes up to the hills, from where shall come my aid?
2. He will not let your foot be moved; your keeper will not sleep.
3. At your right hand the LORD, your keeper, is your constant shade.
4. The LORD will keep you from all harm; he keeps your life secure.

My help comes from the LORD above, who heav’n and earth has made.
Behold, he slumbers not, nor sleeps, for he will Is-r’el keep.
The moon shall strike you not by night, nor sun by light of day.
Your going out and coming in, the LORD keeps evermore.

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DUNDEE C.M.
Scottish Psalter, 1615
He is the image of the invisible God, the firstborn of all creation.

For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities-- all things were created through him and for him.

And he is before all things, and in him all things hold together.

And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent.

For in him all the fullness of God was pleased to dwell,

and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.
1. God himself is with us: let us now adore him,
2. God himself is with us: hear the harps resounding!
3. O thou fount of blessing, purify my spirit;
and with awe appear before him. God is in his temple—
See the crowds the throne surround ing! "Ho-ly, ho-ly, ho-ly"
trust ing on ly in thy merit, like the ho-ly an gels
all within keep silence, prostrate lie with
hear the hymn ascending, angels, saints, their
who behold thy glory, may I cease less-
deep est rever ence. Him a lone God we own,
voices blending! Bow thine ear to us here:
ly adore thee, and in all, great and small,
To Your Temple I Repair

1. To your temple I repair; Lord, I love to worship there,
when with in the veil I meet Christ before the mercy seat.

2. Thro' him I am reconciled, through him I become your child.
Abba, Father, give me grace in your courts to seek your face.

3. While your glorious praise is sung, touch my lips, unloose my tongue,
that my joyful soul may bless Christ the Lord, my righteous-ness.

4. While the pray'rs of saints ascend, God of love, to mine attend.
Hear me, for your Spirit pleads; hear, for Jesus intercedes.

5. While I listen to your law, fill my heart with humble awe,
let your gospel bring to me life and immortality.

6. While your minister proclaims peace and pardon in your name, by your grace, through faith, may I hear you speaking from the sky.

7. From your house when I return, may my heart within me burn, and at evening let me say, “I have walked with God today!”

Gerhard Tersteegen, 1729
Tr. Frederick W. Foster and John Miller, 1789; alt.

James Montgomery, 1812
Mod.

WUNDERBARER KÖNIG 6.6.8.6.8.3.3.6.6.
Joachim Neander, 1680; alt. 1990

MONKLAND 7.7.7.7.
Anon.; arr. John B. Wilkes, 1861
Thy Works, Not Mine, O Christ

1. Thy works, not mine, O Christ, speak gladness to this heart; they tell me all is done; they bid my fear depart.

2. Thy pains, not mine, O Christ, upon the shameful tree, have paid the law’s full price and purchased peace for me.

3. Thy cross, not mine, O Christ, has borne the awful load of sins that none in heav’n or earth could bear but God.

4. Thy righteousness alone can cover me. no righteousness avails save that which is of thee.

To whom, save thee, who canst alone for sin atone, Lord, shall I flee?

Horatius Bonar, 1857

DARWALL 6.6.6.8.8.
John Darwall, 1770